**UBA UGOCHUKWU**

***No 17b. kwamme nkuruma crecent. Asokoro. Abuja***

***Email: gflowugo1@gmail.com***

***Phone Number: 07030485035***

**Career Objective**

A pragmatic, focused and goal-oriented individual, with high aptitude, efficient learning skills, and a passion to work in a challenging and highly professional organization where I can contribute my quota in actualization of the company set goals and objectives and further develop and build my skills to attain advancement.

**Personal Data**

***Date of birth***: 10th June, 1990

***Sex:***  Male

***Marital status:*** Single

***Local government:*** Nkanu east

***State of origin:*** Enugu state

***Town:*** Nomeh

***Nationality:***  Nigerian

***Language spoken:*** English, Igbo, Hausa

**Educational Qualifications With Date**

***2015 The Federal Polytechnic Bida, Niger State.*** Higher National Diploma [HND] in Urban and Regional Planning

***2010 The Federal Polytechnic Bida Niger State***

National Diploma [ND] In Urban And Regional Planning.

***2007 Someplace Else Computer Institute,FHA Lugbe Abuja***

 Diploma in Information Technology.

***2006 Government Model School Suleja, Niger State***  Senior School Certificate Examination. [SSCE]

***1999 Solid Foundation Nursery & Primary School Suleja Niger State*** First School Leaving Certificate

**Working experience.**

* ***Nordy Meridian Hotels Utako, Abuja***

**Duty:** Operative

* ***Guaranty trust bank Plc, Wuse 2, Abuja.***

**Duty:** Bulk teller and batch custodian**.**

* ***Federal ministry of agriculture [dept of rural development] Abuja.***

 **Duty:** data clerk.

* ***Express link cooperative and thrift organization Suleja, Niger-state*.**

**Duty:** account officer.

* ***National youth service corps [NYSC]***

**Duty:** Teaching.

**Projects and publications**

* Housing conditions in Bida Niger state.[a case study of Hajiya Lolo area]

ND PROJECT

* Problems of development control agencies in urban areas [a case study of Suleja urban area.]

HND PROJECT

**Leadership And Self Assessment**

* ***Sustainable Development Goals. [SDG’S] NYSC***

**Position:** CLUB COORDINATOR

* ***Government Secondary School Manchok [SNR]***

**Position:** CORPERS C.L.O 2016/2017 BATCH A**.**

* ***Environmental Studies Students Association, [ESSA] Federal poly Bida Chapter*.**

**Position:** EXECUTIVE PRESIDENT 2014/2015

**Referees**

***Pastor Ben Justus Amanaha***

Lugbe, abuja

08068701566

***Engr. John Uba***

asokoro.Abuja

08036181630